

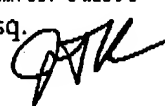
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BROMBERG & SUNSTEIN LLP

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TO **Attn: Examiner J. Stimpak** FAX 703-746-3956
Commissioner for Patents
U.S. Patent and Trademark Office

FROM Jeffrey T. Klayman, Esq.  PAGES 17 (INCLUDING THIS SHEET)

PHONE DATE 2/11/2005

RE Application for System and Method for Facilitating Bilateral and Multilateral
Decision-Making
Application No. 09/538,556
Filed: 03/29/2000

OUR FILE 1525C/107 YOUR FILE

COMMENTS

Please see the attached document.

PLEASE NOTIFY BROMBERG & SUNSTEIN LLP AT (617) 443-9292, IF THERE ARE ANY PROBLEMS WITH THIS TRANSMISSION.

THIS TRANSMITTAL IS INTENDED ONLY FOR THE ADDRESSEE, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED OR CONFIDENTIAL. IF THE RECIPIENT OF THIS TRANSMITTAL IS NOT THE ADDRESSEE, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE.

1525C/00107 364074.1

Practitioner's Docket No. 1525C/107

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Eileen C. Shapiro, Steven J. Mintz

Application No.: 09/538,556

Group No.: 3623

Filed: 03/29/2000

Examiner: Stimpak, J.

For: System and Method for Facilitating Bilateral and Multilateral Decision-Making

Mail Stop ~~Amendment~~ AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an Interview Summary and Amendment for this application.

STATUS

2. Applicant is a small entity. A statement was already filed.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for one month:

Fee: \$60.00

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10*

(When using Express Mail, the Express Mail label number is mandatory;
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

☐ deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)

☐ with sufficient postage as first class mail.

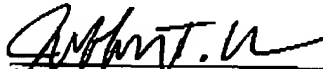
37 C.F.R. § 1.10*

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TRANSMISSION

[x] facsimile transmitted to the Patent and Trademark Office, (703) 746 - 3956.


Signature

Date: February 11, 2005

Jeffrey T. Klayman

(type or print name of person certifying)

* Only the date of filing (§ 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under § 1.8 continues to be taken into account in determining timeliness. See § 1.703(f). Consider "Express Mail Post Office to Addressee" (§ 1.10) or facsimile transmission (§ 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

Amendment Transmittal—page 1 of 2

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE		
TOTAL	26	-	29 = 0	x \$ 25.00	= \$	0.00	
INDEP.	5	-	7 = 0	x \$ 100.00	= \$	0.00	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$ 0.00	= \$	0.00	
				TOTAL ADDIT. FEE	\$	0.00	

No additional fee for claims is required.

FEE PAYMENT

5. Authorization is hereby made to charge the amount of \$60.00 to Deposit Account No. 19-4972.

Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

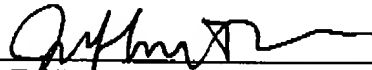
A duplicate of this paper is attached.

FEE DEFICIENCY

6. If an additional extension and/or fee is required, charge Account No. 19-4972.

If an additional fee for claims is required, charge Account No. 19-4972.

Date: February 11, 2005

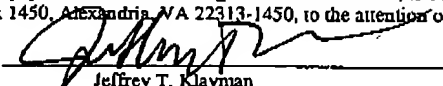

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Shapiro et al. Atty Dkt: 1525C/107
Serial No.: 09/538,556 Art Unit: 3623
Date Filed: March 29, 2000 Examiner: Stimpak, J.
Invention: SYSTEM AND METHOD FOR FACILITATING BILATERAL AND
MULTILATERAL DECISION-MAKING

CERTIFICATE OF FACSIMILE

I hereby certify that this document, along with any other papers referred to as being attached or enclosed, is being transmitted by facsimile to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, to the attention of Examiner Stimpak of Art Unit 3623 at (703) 746-3956 on February 11, 2005.


Jeffrey T. Klayman

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INTERVIEW SUMMARY AND AMENDMENT

Dear Sir:

In response to the final Office action of October 29, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.